

# Board of Crawford County Commissioners

## Commissioners' Journal

2016, [SEVENTY-FOURTH](#) MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Tuesday, October 4, 2016, 10:00 AM**

The Crawford County Board of Commissioners met pursuant to Kansas Statutes Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors. Commissioner Tom Moody served as the presiding officer. Commissioners Carl Wood and Jeff Murphy were in attendance. County Clerk Don Pyle and County Counselor Jim Emerson were seated with the Board. Chairman Moody led the pledge of allegiance.

### **UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING CONSENT AGENDA**

**On motion (16-359)** of Commissioner Wood and the second of Commissioner Moody that the consent agenda be approved including:

1. Approval of the **September 30, 2016** minutes of the Board of County Commissioners.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed and the consent agenda was approved.**

### **SIGNING OF MOTIONS**

The County Clerk presented the following motions for Commissioners' signatures:

Motion 16	352	That the consent agenda be approved including: Approval of the September 27, 2016 minutes
Motion 16	353	To approve the publication of the Notice of Intent to Vacate a platted road in Mullen's Subdivision, Crawford County, Kansas with a Public Hearing to be held on October 25, 2016 at 10:00 AM
Motion 16	354	To purchase a 2011 Ford F150 from Evans Motors for \$12,500 for District 1 Road Crew
Motion 16	355	To recess this open session and go into a closed executive session for a period of not more than 5 minutes to discuss personnel matters involving Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson

## Board of Crawford County Commissioners

Motion 16	356	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss personnel matters involving Non-Elected Personnel and to include the Board of County Commissioners, County Counselor Jim Emerson and Troy Graham
Motion 16	357	To recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss personnel matters involving Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson
Motion 16	358	To approve and sign the memo to all Elected Officials and Department Heads regarding the 2016 inventory listings with a due date of October 31, 2016

**UNDER THE HEADING NEW BUSINESS**

- PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS**
- MESSAGES FROM THE COUNTY LOCAL BOARD OF HEALTH**
- MESSAGES FROM THE PUBLIC**
- MESSAGES FROM OTHER GOVERNMENTAL ENTITIES**
- MESSAGES FROM APPOINTED OFFICIALS**

**Item One:** Ms Liz Hart, Road & Bridge Coordinator presenting bid results for a bridge replacement project. Ms. Hart stated that the bids were opened last Tuesday afternoon for the bridge on East Centennial. She stated that 4 companies bid and the lowest bid was from Mission Construction Co. Inc. for \$674,697.40 and that bid was almost \$200,000 under the engineer’s estimate. Mr. Moody was answered that the bid sheets were sent out to all bridge contractors that are certified in the state of Kansas to do this type of work and the bids were turned in to the County Clerk’s Office. She said that Mission Construction Co. Inc. is located in St Paul and is owned by Michael Beachner and that this company is also doing the streetscape project in Girard and the turn lanes to the casino. Ms. Hart explained how the invitations to bids were sent out. She stated that if the Commissioners approve this bid she will contact Mr. Kenny Blair from CSF Engineers to write up the contract. She explained that the earliest start date for the project is January 9, 2017 and the latest start date is March 13, 2017 with completion to be done in 160 calendar days from the start date.

# Board of Crawford County Commissioners



ENGINEERS

One Vision. One Team. One Call.

2930 SW Woodside Drive  
Topeka, Kansas 66614  
(785) 272-4706 Office  
(785) 272-4736 Fax

cfse.com

Other Offices:  
Kansas City, Kansas  
Lawrence, Kansas  
Kansas City, Missouri  
Branson, Missouri  
Springfield, Missouri  
Jefferson City, Missouri

September 29, 2016

Crawford County Board of Commissioners  
P.O. Box 249  
111 E. Forest  
Girard, KS 66743

Re: Crawford County, Kansas  
Bridge Replacement Project, Br. No. 690  
CF&S No. 15-5269

Dear Commissioners:

We have reviewed all bids which were opened on September 28, 2016 for the above referenced project. Bids were received from the following:

Mission Construction Co., Inc.	\$674,697.40
King Construction Co., Inc.	\$681,868.00
B & B Bridge Co., LLC	\$682,027.40
Bryan-Ohlmeier Construction Co., Inc.	\$823,477.00

Kenneth M. Blair, P.E.  
Chairman

Robert S. Chambers, P.E.  
President-Treasurer

Sabin A. Yañez, P.E.  
Senior Vice President-Secretary

Kevin K. Holland, P.E.  
Vice President

Daniel W. Holloway, P.E.  
Vice President

Charles C. LePage, P.E.  
Vice President

Lance W. Scott, P.E.  
Vice President

Enclosed are copies of the tabulation of bids and the original contractor's bids.

It is our recommendation that the contract be awarded to Mission Construction Co., Inc. in the amount of \$674,697.40.

We will prepare the contracts and request processing by Mission Construction Co., Inc. upon receiving your concurrence of this award.

Respectfully,  
Cook, Flatt & Strobel Engineers, P.A.

Kenny Blair, P.E.

Associates:  
Aaron Gaspers, P.E.  
Mike Morrissey, P.E.  
Gene Peterson, P.E.  
Todd Polk, P.E.  
William Stafford, P.E.  
Richard Walker, P.E.  
Lucas Williams, P.E.

Cc: Mission Construction Co., Inc.  
Liz Hart, Crawford County Office Manager

Enclosures

# Board of Crawford County Commissioners

PROJECT: Crawford County Bridge Replacement Project Bridge No. 690  
 PLACE: Crawford County Courthouse, Girard, KS  
 DATE: 9/26/2019

COOK, FLATT & STROBEL ENGINEERS  
 TABULATION OF BIDS

NAME OF CONTRACTOR		Engineer's Estimate		Mission Construction Co., Inc. St. Paul, KS		King Construction Co., Inc. Houston, KS		R & B Bridge Co., LLC St. Paul, KS		Byrne-Conrader Construction Co., Inc. Paola, KS	
ITEM	QUANTITY	UNIT	DESCRIPTION	PRICE	AMOUNT	PRICE	AMOUNT	PRICE	AMOUNT	PRICE	AMOUNT
<b>SECTION VI - BRIDGE</b>											
1	120	C.V.	Class I Excavation	50.00	6,000.00	30.00	3,600.00	50.00	7,500.00	25.00	3,000.00
2	229	C.V.	Class II Excavation	225.00	61,125.00	50.00	11,450.00	70.00	16,030.00	35.00	8,017.50
3	45	C.V.	Concrete (Grade 4.0 Concrete) (AE)	607.00	27,315.00	45.00	20,325.00	475.00	21,375.00	531.00	23,895.00
4	429.9	C.V.	Concrete (Grade 4.0 Concrete) (AE) (SA)	750.00	322,485.00	450.00	193,725.00	475.00	204,202.50	531.00	228,271.50
5	6,560	LBS.	Reinforcing Steel (Grade 60)	1.10	7,216.00	1.00	6,560.00	1.00	6,560.00	0.99	6,494.40
6	113,390	LBS.	Reinforcing Steel (Grade 60) ( epoxy coated)	1.10	124,729.00	1.00	113,390.00	1.10	124,729.00	1.00	113,390.00
7	144	L.F.	Pipe (Steel) 14" (3042)	14.00	2,016.00	14.00	2,016.00	28.00	4,032.00	40.00	5,760.00
8	35	S.V.	Abutment Slab Form	40.00	1,400.00	40.00	1,400.00	40.00	1,400.00	40.00	1,400.00
9	41	S.V.	Bridge Backwall Protection System	40.00	1,640.00	36.00	1,476.00	36.00	1,476.00	45.00	1,845.00
10	860	S.V.	Slope Protection (Riprap Stone) (24")	35.00	30,100.00	30.00	25,800.00	35.00	30,100.00	35.00	30,100.00
<b>TOTAL BRIDGE</b>					<b>\$585,228.00</b>		<b>\$410,868.78</b>		<b>\$433,939.50</b>		<b>\$433,740.90</b>
<b>SECTION I - GRADING</b>											
11	1	L.S.	Closing & Finishing	10,000.00	10,000.00	13,500.00	13,500.00	12,000.00	12,000.00	10,000.00	10,000.00
12	1	L.S.	Removal of Existing Structure	18,000.00	18,000.00	36,000.00	36,000.00	12,000.00	12,000.00	10,000.00	10,000.00
13	898	C.V.	Common Excavation (Contractor Furnished)	10.00	8,980.00	43.00	38,506.00	14.00	12,572.00	14.00	12,572.00
14	1,878	C.V.	Common Excavation	10.00	18,780.00	9.00	16,902.00	8.00	15,024.00	8.00	15,024.00
15	1,878	C.V.	Compaction of Earthwork (Type B) (MR-80)	4.00	7,512.00	3.00	5,634.00	1.50	2,817.00	1.50	2,817.00
16	358	C.V.	Road Excavation (Excavated pavement)	12.00	4,296.00	25.00	9,045.00	12.00	4,296.00	13.00	4,656.00
17	1	M.Gal	Water (Gravel) (Set Price)	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00
18	775	Tons	HMA (Commercial Grade) (Class A)	100.00	77,500.00	75.00	58,125.00	75.00	58,125.00	75.00	58,125.00
19	2,600	S.V.	Aggregate Base (AB-3) (6")	0.01	26,000.00	5.84	15,184.00	72.00	187,200.00	72.00	187,200.00
20	21	Tons	Aggregate Base (AB-3) (6")	45.00	945.00	27.00	567.00	27.00	567.00	27.00	567.00
21	92.2	S.V.	Concrete Pavement (10" Uniform) (AE)	160.00	14,752.00	160.00	14,752.00	28.00	2,581.60	30.00	2,766.00
22	19.0	C.V.	Bridge Approach Slab Forming	1,000.00	19,000.00	1,174.00	22,306.00	210.00	3,990.00	210.00	3,990.00
23	36	L.F.	Entrance Pipe (18" (PVC))	350.00	12,600.00	240.00	8,400.00	285.00	10,260.00	290.00	10,440.00
24	4	Each	Guardrail - Steel Post	25.00	100.00	35.00	140.00	45.00	180.00	35.00	140.00
25	100	L.F.	Guardrail - End Section (18" (PVC))	300.00	30,000.00	341.00	34,100.00	350.00	35,000.00	360.00	36,000.00
26	4	Each	Guardrail - End Terminal (STB) (AL No. 1)	2,000.00	8,000.00	0.00	0.00	0.00	0.00	0.00	0.00
27	4	Each	Guardrail - End Terminal (STB) (AL No. 2)	450.00	1,800.00	3,000.00	12,000.00	2,800.00	11,200.00	2,800.00	11,200.00
28	4	Each	Object Markers (Type 3)	100.00	400.00	130.00	520.00	80.00	320.00	80.00	320.00
29	1	Each	Field Office & Laboratory (Type A)	8,000.00	8,000.00	100.00	1,000.00	4,000.00	4,000.00	1,000.00	1,000.00
30	1	L.S.	Mobilization	20,000.00	20,000.00	28,000.00	28,000.00	6,000.00	6,000.00	1,000.00	1,000.00
31	1	L.S.	Foundation Subsoilior (Set Price)	42.50	42.50	42.50	42.50	42.50	42.50	42.50	42.50
32	1	C.V.	Temporary Surfacing Material (Aggregate) (Set Price)	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00
33	1	C.V.	Concrete for Seal Course (Set Price)	175.00	175.00	175.00	175.00	175.00	175.00	175.00	175.00
34	1	L.S.	Concrete Construction Staking	14,000.00	14,000.00	6,000.00	6,000.00	5,000.00	5,000.00	2,500.00	2,500.00
35	1	L.F.	Temporary Form (Set Price)	1,800.00	1,800.00	1,800.00	1,800.00	500.00	500.00	500.00	500.00
36	37	L.F.	Self-Propelled Log (6")	4.00	148.00	5.00	185.00	7.00	259.00	7.00	259.00
37	48	L.F.	Self-Propelled Log (8")	4.00	192.00	5.00	240.00	5.00	240.00	7.00	336.00
38	48	L.F.	Self-Propelled Log (12")	5.00	240.00	7.00	336.00	7.00	336.00	10.00	480.00
39	48	L.F.	Self-Propelled Log (18")	8.00	384.00	10.00	480.00	10.00	480.00	15.00	720.00
40	1	L.S.	Sealant Removal (Set Price)	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00
41	1	L.S.	Temporary Sealing	5,000.00	5,000.00	100.00	1,000.00	35.00	35.00	35.00	35.00
42	1	M.Gal	Water (Gravel Control) (Set Price)	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00
43	1	L.S.	Sealing	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00
44	1	L.S.	Final Control	2,500.00	2,500.00	3,200.00	3,200.00	4,000.00	4,000.00	4,500.00	4,500.00
<b>TOTAL GRADING</b>					<b>\$275,245.90</b>		<b>\$293,836.70</b>		<b>\$287,933.50</b>		<b>\$288,255.50</b>
<b>GRAND TOTAL OF PROJECT</b>					<b>\$860,273.90</b>		<b>\$674,697.40</b>		<b>\$681,868.00</b>		<b>\$682,027.40</b>
											<b>\$823,477.00</b>

**On motion (16-360)** of Commissioner Wood and the second of Commissioner Moody to accept the bid from Mission Construction Inc. in the amount of \$674,697.40 for the Crawford County Bridge Replacement Project Bridge No. 690.

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

## MESSAGES FROM ELECTED OFFICIALS PROCLAMATION AND ORDERS OF THE BOARD NEW BUSINESS

**Item One:** Mr. Murphy stated that he asked Coby Hinton, Operator in Training to discuss Sewer District Number 4. Mr. Hinton discussed putting rip rap on the edge of the sewer lagoons. Mr. Liz Hart explained to the Commissioners how the costs for the Sewer Districts are paid out of the Road & Bridge Fund and when the money is available in the Sewer District funds the Road & Bridge Department will be reimbursed. The Commissioners and Ms. Hart discussed raising the monthly rates for the landowners in the Sewer Districts and what the current rates are. Mr. Murphy would like Ms. Hart to devise a plan to determine what future monthly charges should be. Mr. Hinton explained how many original pumps were purchased and still in operation and that 2 new pumps have been purchased but not installed. Of the 132 original pumps in 2006, many of those pumps have been repaired 3 or 4 times. If they are not repairable they are replaced. Ms. Hart plans on sending out a letter to all landowners in the sewer districts explaining future cost increases. The Commissioners suggested that some of the expenses should go back to the landowners especially the ones not following the rules.

## Board of Crawford County Commissioners

**Item Two:** County Clerk Don Pyle presenting the September 2016 Clerk's Report. Mr. Pyle stated that it summarizes the total amounts spent by departments for payroll and bills during the month of September. Mr. Pyle also gave the Commissioners a copy of the August 2016 to September 2016 Clerk's Report of Changes in Expenditures for comparison. Mr. Pyle reviewed the changes with the Commissioners and discussed some of the reasons for the changes.

Presentation of County Clerk's Report to the Board of County Commissioners confirmation of the same report, the allowance of claims and audit authorizing the issuance of orders (warrants) in payment of the claims allowed including the approval of county payroll.

As provided by Chapter 19-608, K.S.A. 1963, the foregoing report and decision of the County Clerk of claims against Crawford County is hereby presented to your Board of County Commissioners for confirmation, and all claims specified in said report, listed in the County Warrant Register for 2016. The funds listed are all inclusive and are submitted to the Board of County Commissioners on 09/30/2016 as provided by law.

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month
30	Ambulance Service	\$59,444.99	\$22,045.08	\$81,490.07	\$43,356.88	\$124,845.95
31	Comm. Corrections	\$19,740.47	\$16,569.98	\$36,310.45	\$13,678.32	\$49,988.77
35	Co Attny Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
59	Clerk Tech Fund	\$0.00	\$0.00	\$0.00	\$5,287.15	\$5,287.15
60	Treasurer Tech Fund	\$0.00	\$0.00	\$0.00	\$8,500.00	\$8,500.00
61	Reg Deeds Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
62	Land Records Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
100	General Fund	\$294,563.87	\$144,240.50	\$438,804.37	\$239,968.20	\$678,772.57
109	PHAP Grant	\$5,005.32	\$5,387.79	\$10,393.11	\$0.00	\$10,393.11
110	Health Dept.	\$37,849.63	\$34,161.73	\$72,011.36	\$45,044.06	\$117,055.42
111	Health & Family	\$3,850.70	\$1,891.73	\$5,742.43	\$2,857.73	\$8,600.16
114	Free To Know	\$4,545.95	\$4,008.83	\$8,554.78	\$446.48	\$9,001.26
116	HERR	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
117	Early Intervention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
118	Case Management	\$1,890.30	\$1,525.80	\$3,416.10	\$0.00	\$3,416.10
119	Cancer Prevention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
121	Family Connections	\$4,559.76	\$2,858.79	\$7,418.55	\$30.50	\$7,449.05
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
140	R&B, Spec Brg, Weed	\$93,067.63	\$40,903.93	\$133,971.56	\$279,512.61	\$413,484.17
142	710th Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
145	Equipment Reserve	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
179	Driver Improvement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
197	Wireless Phone Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
198	Consolidated 911	\$0.00	\$0.00	\$0.00	\$3,211.00	\$3,211.00
200	Employee Benefits	\$0.00	\$317,603.82	\$317,603.82	\$392.33	\$317,996.15
215	Fire District #1	\$554.48	\$118.34	\$672.82	\$4,836.79	\$5,509.61
220	Fire District #2	\$538.42	\$94.11	\$632.53	\$2,215.82	\$2,848.35
222	Fire District #3	\$0.00	\$0.00	\$0.00	\$1,662.39	\$1,662.39
223	Fire District #4	\$0.00	\$0.00	\$0.00	\$2,115.35	\$2,115.35
241	Historical Museum	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
260	JJ RJA 11th Judicial	\$16,447.68	\$12,615.91	\$29,063.59	\$5,261.37	\$34,324.96
261	Juvenile Justice JIAS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
262	Environmental LEPP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
264	Local Envrmntl. Prot.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
355	Parks & Rec	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
398	Tourism & Convention	\$4,561.81	\$4,394.31	\$8,956.12	\$58,626.44	\$67,582.56
399	Viol. Against Women	\$0.00	\$0.00	\$0.00	\$3,773.16	\$3,773.16
505	Sewer District #2	\$0.00	\$0.00	\$0.00	\$1,816.27	\$1,816.27
516	Sewer District #4	\$172.70	\$45.66	\$218.36	\$783.29	\$1,001.65
520	Sewer District #5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
702	Sewer Franklin Oper #3	\$0.00	\$0.00	\$0.00	\$852.81	\$852.81
991	Mental Health Payroll	\$219,840.20	\$222,451.05	\$442,291.25	\$0.00	\$442,291.25
992	Motor Vehicle Payroll	\$8,925.90	\$3,917.89	\$12,843.79	\$0.00	\$12,843.79
		\$775,559.81	\$834,835.25	\$1,610,395.06	\$724,227.95	\$2,334,623.01

Add-On Checks - See Detail on Monthly Reports

# Board of Crawford County Commissioners

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month
Add-ons - See Detail on Reports		\$0.00	\$0.00	\$0.00	\$4,340.84	\$4,340.84
Add On Total		\$0.00	\$0.00	\$0.00	\$4,340.84	\$4,340.84

**Unposted Checks - See Detail on Montly Reports**

Dept #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month (To Unpost)
Unposted - See Detail on Reports					\$1,778.79	\$1,778.79
					\$0.00	\$0.00
Unpost Total		\$0.00	\$0.00	\$0.00	\$1,778.79	\$1,778.79

**GRAND TOTALS for Warrant Account**

**\$2,337,185.06**

**Disbursements**

Dept #	Dept. Name					Total Expenses
						\$0.00
<b>Total Disbursements</b>						<b>\$0.00</b>

The following warrant numbers are inclusive in the amounts expended above:

09/15/16	Accounts Payable Numbers	567851 - 568099
09/15/16	Payroll Numbers	0
09/15/16	Disbursement Numbers	0
09/15/16	Account Payable Add-on Nurr	568100
09/15/16	Payroll Add-on Numbers	0
09/30/2016	Accounts Payable Numbers	0
09/30/2016	Payroll Numbers	0
09/30/2016	Disbursement Numbers	0
09/30/2016	Account Payable Add-on Nurr	0
09/30/2016	Payroll Add-on Numbers	0

The above listed report of the County Clerk of Crawford County, Kansas dated September 30, 2016 and all the claims listed and is submitted to the Board of County Commissioners. It is hereby moved by Commissioner Moody and seconded by Commissioner Wood that the said report be confirmed and listed in the County Warrant Register for 2016. The amounts are inclusive on this date submitted to the Board of County Commissioners and the County Clerk hereby authorized and ordered to issue a county order (warrant), on said claims to be payable out of the fund designated in the County Warrant Register for 2016, and listed in the said record book.

Motion carried by the following roll call vote:  
 Ayes: Commissioners: Wood, Moody, and Murphy  
 Nays:

Dated at Girard, Kansas this 4th Day of October, 2016

Chairperson [Signature]  
 Member [Signature]  
 Member Carl P. Wood  
 Attest [Signature]

# Board of Crawford County Commissioners

## August 2016 to September 2016 Clerk's Report Change in Expenditures

Dept #	Dept. Name	Total Payroll	Monthly Total Accounts Payable	Total Expenses For Month	08/31/2016	Difference	Notes
30	Ambulance Service	\$81,430.07	\$43,355.88	\$124,845.95	\$117,256.95	\$7,589.00	\$7,741.41-Equipment for new ambulance
31	Comm. Corrections	\$36,310.45	\$13,678.32	\$49,988.77	\$46,545.67	\$3,443.10	Behavioral Health Assessments
35	Co Attny Training	\$0.00	\$0.00	\$0.00		\$0.00	
59	Clerk Tech Fund	\$0.00	\$5,287.15	\$5,287.15		\$5,287.15	Server Upgrade
60	Treasurer Tech Fund	\$0.00	\$8,500.00	\$8,500.00		\$8,500.00	Server Upgrade
61	Reg Deeds Tech	\$0.00	\$0.00	\$0.00	\$1,013.34	-\$1,013.34	
62	Land Records Tech	\$0.00	\$0.00	\$0.00		\$0.00	
100	General Fund	\$438,804.37	\$239,968.20	\$678,772.57	\$735,028.43	-\$56,255.86	
109	PHAP Grant	\$10,393.11	\$0.00	\$10,393.11	\$10,393.11	\$0.00	
110	Health Dept.	\$72,011.36	\$46,044.06	\$117,055.42	\$105,244.77	\$11,810.65	Vaccines
111	Health & Family	\$5,742.43	\$2,857.73	\$8,600.18	\$6,392.34	\$2,207.82	
114	Free To Know	\$8,554.78	\$446.48	\$9,001.26	\$8,632.22	\$369.04	
116	HERR	\$0.00	\$0.00	\$0.00		\$0.00	
117	Early Intervention	\$0.00	\$0.00	\$0.00		\$0.00	
118	Case Management	\$3,416.10	\$0.00	\$3,416.10	\$3,416.10	\$0.00	
119	Cancer Prevention	\$0.00	\$0.00	\$0.00		\$0.00	
121	Family Connactions	\$7,418.55	\$30.50	\$7,449.05	\$7,418.55	\$30.50	
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00		\$0.00	
140	R&B, Spec Brg, Weed	\$133,971.56	\$279,512.61	\$413,484.17	\$470,859.93	-\$57,375.76	
142	710th Maintenance	\$0.00	\$0.00	\$0.00		\$0.00	
145	Equipment Reserve	\$0.00	\$0.00	\$0.00		\$0.00	
179	Driver Improvement	\$0.00	\$0.00	\$0.00		\$0.00	
197	Wireless Phone Tax	\$0.00	\$0.00	\$0.00		\$0.00	
198	Consolidated 911	\$0.00	\$3,211.00	\$3,211.00	\$30,469.79	-\$27,258.79	
200	Employee Benefits	\$317,603.82	\$362.33	\$317,966.15	\$318,764.12	-\$767.97	
215	Fire District #1	\$672.82	\$4,836.79	\$5,509.61	\$10,381.52	-\$4,871.91	
220	Fire District #2	\$632.53	\$2,215.82	\$2,848.35	\$2,142.20	\$706.15	
222	Fire District #3	\$0.00	\$1,662.39	\$1,662.39	\$1,459.88	\$202.51	
223	Fire District #4	\$0.00	\$2,115.35	\$2,115.35	\$1,758.79	\$356.56	
241	Historical Museum	\$0.00	\$0.00	\$0.00		\$0.00	
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00		\$0.00	
260	JJ RJA 11th Judicial	\$29,063.59	\$5,261.37	\$34,324.96	\$37,294.93	-\$2,969.97	
261	Juvenile Justice JIAS	\$0.00	\$0.00	\$0.00		\$0.00	
262	Environmental LEPP	\$0.00	\$0.00	\$0.00		\$0.00	
264	Local Envrnmtl. Prot.	\$0.00	\$0.00	\$0.00		\$0.00	
355	Parks & Rec	\$0.00	\$0.00	\$0.00		\$0.00	
398	Tourism & Convention	\$8,956.12	\$58,626.44	\$67,582.56	\$19,665.44	\$47,917.12	\$8,250-Contract w/Chamber, \$15,299.49-PSU Contract
399	Viol. Against Women	\$0.00	\$3,773.16	\$3,773.16		\$3,773.16	\$11,250 Hist. Society Grant, \$12,500 Advertising
505	Sewer District #2	\$0.00	\$1,816.27	\$1,816.27	\$552.50	\$1,263.77	
518	Sewer District #4	\$218.36	\$763.29	\$1,001.65	\$219.36	\$782.29	
520	Sewer District #5	\$0.00	\$0.00	\$0.00		\$0.00	
702	Sewer Franklin Oper #3	\$0.00	\$852.81	\$852.81	\$803.17	\$49.64	
991	Mental Health Payroll	\$442,291.25	\$0.00	\$442,291.25	\$459,520.21	-\$17,228.96	
992	Motor Vehicle Payroll	\$12,843.79	\$0.00	\$12,843.79	\$12,951.84	-\$108.05	
		\$1,610,395.06	\$724,227.95	\$2,334,623.01	\$2,408,185.16	-\$73,562.15	

**On motion (16-361)** of Commissioner Moody and the second of Commissioner Murphy to approve the September 2016 Clerk's Report as presented.

**On a Roll Call Vote.**

Yeas: Commissioners Moody, Wood and Murphy

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**Item Three:** Mr. Pyle gave the Commissioners a copy of the claims analysis from Gallagher Group that they requested.

**Item Four:** Mr. Wood discussed a vehicle for the new Emergency Management Director Jason VanBecelaere.

**Item Five:** Mr. Wood stated that he plans on visiting with the 2 architects on the new buildings.

**Item Six:** Mr. Moody announced that Mr. Troy Graham has been hired as the new Crawford County Zoning Administrator.

**UNDER THE HEADING OLD BUSINESS**

**Item One:** Mr. Pyle presented a report from the Fiscal Clerk's Office on 2016 unclaimed accounts Payable warrants. Mr. Pyle stated that a few of the checks are payable to current county employees and those checks will be reissued. The other checks unclaimed checks should be cancelled and the funds put back into the funds they came out of. It is basically

## Board of Crawford County Commissioners

a reimbursement and will give that fund additional cash. Mr. Pyle would like the Commissioners to review this document and he will bring back Friday.

<b>2016 Unclaimed Accounts Payable</b>					
Date	CK #	Vendor	Amount	Description	Fund
01/30/2015	554695	Chad's Auto Repair LLC	\$ 18.00	Tire Repair	Sheriff
02/27/2015	555365	Susie Armstrong	\$ 12.00	Mileage Check	RJA
04/15/2015	556479	Charlotte Westhoff	\$ 5.75	Turnpike Fee Reimbursement	Jail
05/15/2015	557101	William Lapping	\$ 10.00	Jury Duty	District Court
05/15/2015	557114	Thomas Gorman	\$ 10.00	Jury Duty	District Court
05/15/2015	557115	Joel Cook	\$ 10.00	Jury Duty	District Court
06/15/2015	557824	Chad's Auto Repair LLC	\$ 14.00	Tire Repair	Sheriff
08/31/2015	559306	Bennie Romesburg	\$ 10.00	Jury Duty	District Court
08/31/2015	559313	Laura Green	\$ 50.00	Jury Duty	District Court
08/31/2015	559334	Brent Bayless	\$ 10.00	Jury Duty	District Court
09/15/2015	559838	Travis Tyrell	\$ 6.35	Turnpike Fee Reimbursement	Jail
12/15/2015	561911	Johnson County Kansas District	\$ 8.00	Certified Copy of Diversion agreement	Attorney
12/29/2015	562223	Scott Jaisa Blake	\$ 17.10	Mileage Check	District Court
			\$ 181.20		

**Item Two:** Mr. Murphy addressed the dump trucks. The Commissioners discussed the dump truck and decided to wait until they have the specs from MODOT before making a decision.

**Item Three:** Mr. Murphy addressed paving on Timber Lake Road and stated that the residents of this subdivision really want to have this done and would be willing to pay 1/2 of the asphalt costs. The Commissioners discussed paving verses chip and seal for this road. They also discussed how this expense could affect next year's budget.

### **EXECUTIVE SESSION:**

#### **UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS**

##### **FUTURE BUSINESS:**

**Item One: October 7, 2016 – 9:00 AM** Work Session with EMS Administrator Dr. Tim Stebbins and EMS Director Randy Sandberg regarding update on EMS Department and to view the new ambulance.

##### **ANNOUNCEMENTS:**

**Item One: October 8, 2016 –** Pittsburg State University Homecoming and football game and all three Commissioners may be in attendance.

**Item Two: October 10, 2016 –** The Courthouse will be closed in observance of Columbus Day.

#### **UNDER THE HEADING MOTION TO ADJOURN**

##### **MOTION TO ADJOURN**

**Item One:** Adjournment

**On the motion** of Commissioner Murphy and the second of Commissioner Moody to adjourn the [October 4, 2016](#) meeting of the Board of Crawford County Commissioners at 10:57 AM and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Moody and Murphy

Nays:

Present but not voting:

Absent or not voting: Commissioner Wood

**The motion prevailed.**



## Board of Crawford County Commissioners

**In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners.**

---

**Don Pyle**  
County Clerk

◇

**This submission completed at the Crawford County Courthouse in Girard.**

[Taken BKW 10/04/16 10:57 AM](#)