

# Board of Crawford County Commissioners

## Commissioners' Journal

2022, SEVENTY-FOURTH MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS, Tuesday, October 25, 2022 10:00 AM

The Crawford County Board of Commissioners met pursuant to Kansas Statutes.

Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors.

Commissioner Tom Moody served as the presiding officer.

Commissioners Bruce Blair and Jeremy Johnson were in attendance.

County Clerk Lisa Lusker was seated with the Board.

Chairman Moody led the pledge of allegiance.

### UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING

#### CONSENT AGENDA

**On motion (22-382)** of Commissioner Johnson and the second of Commissioner Blair that the consent agenda be approved including:

1. Approval of the October 21, 2022 minutes of the Board of County Commissioners.

Yeas: Commissioners Moody, Johnson and Blair

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed and the consent agenda was approved.**

#### SIGNING OF MOTIONS

The County Clerk presented the following motions for Commissioners' signatures:

Motion 22	377	That the consent agenda be approved including: Approval of the October 14, 2022 minutes and Approval of the accounts payable warrant numbers 616779 to 617020 dated October 14, 2022 in the total amount of \$393,202.16
Motion 22	378	To approve the appointment of Tabitha Gibson to the Juvenile Corrections Advisory Board (JCAB) as the general representative for Crawford County effective immediately and authorize the Chairman to sign
Motion 22	379	To approve the letter of support for General Public Transportation as requested by the Coordinated Transit District #10 and authorize the Chairman to sign
Motion 22	380	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss the EMS Department under Non-Elected Personnel and to include the Board of County Commissioners and to reconvene by 10:29 AM

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Motion 22	381	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss the Health Department under Non-Elected Personnel and to include the Board of County Commissioners and to reconvene by 10:49 AM
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### UNDER THE HEADING NEW BUSINESS

#### PROCLAMATION AND ORDERS OF THE BOARD

#### PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS

#### MESSAGES FROM CRAWFORD CO LOCAL BOARD OF HEALTH

#### MESSAGES FROM ELECTED OFFICIALS

#### MESSAGES FROM THE PUBLIC

**Item One:** Ms. Deb Brinegar with American Red Cross addressed the Commissioners with overview of State and County Services. Ms. Brinegar handed information packets out to the Commissioners. She introduced herself and stated that she a community volunteer leader for the American Red Cross serving South Central and South East Kansas. She explained what the Red Cross is, what Red Cross has done over the last year and what Red Cross can do for Crawford County moving forward. She spoke about the mission of the Red Cross. Ms. Brinegar went through the information in the packets and discussed Providing Comfort and Hope Across Kansas an impact report for FY22. She addressed the services provided to Crawford County in 2022. She directed the Commissioners to the Elected Officials Letter contained in the packet. She stated that Elected Officials will receive these email newsletters monthly. She read the October social media partner guide from the packet. Commissioner Moody stated that they are grateful for the Red Cross and the great work they do. He also stated that if the Commissioners can help in any way to let them know. Ms. Brinegar stated that the way to help the most is to get the word out about volunteers. She thanked the Commissioners for allowing her to speak and give her presentation today.

#### MESSAGES FROM APPOINTED OFFICIALS

#### MESSAGES FROM OTHER GOVERNMENTAL ENTITIES

#### NEW BUSINESS

**Item One:** Commissioner Blair addressed infrastructure money coming down and the County being eligible for funds for asphalt projects and road improvements. He spoke about crack sealing and discussed the supplies and the machinery that would be needed and costs of the supplies and machinery.

**Item Two:** Commissioner Moody stated that he will be attending the Juvenile Detention Center meeting tonight at 6:00 PM and will report on the meeting on Friday.

#### OLD BUSINESS:

**Item One:** Commissioner Johnson stated that the striping was done this weekend and he has had a lot of compliments on the striping.

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**Item Two:** Commissioner Johnson spoke about the area for the CDL training at the Freeto Building and also the area at the CTEC building for the training and the rock that will be needed at the CDL building.

**Item Three:** Commissioner Johnson addressed the survey results from the Lunch and Learn and stated it was a very positive outcome. Commissioner Blair addressed someone being trained to assist employees with the portal.

### EXECUTIVE SESSION

### UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS FUTURE BUSINESS:

**Item One: October 28, 2022 – 9:00 AM** Work Session with Mr. Mike Bodensteiner addressing overall ARPA update and ARPA child care funding.

### ANNOUNCEMENTS:

**Item One: October 27, 2022 –** Candidate Forum hosted by the Morning Sun and Pittsburg Area Chamber of Commerce at 6:00 PM at the Pittsburg Law Enforcement Center. More than one Commissioner may be in attendance.

### UNDER THE HEADING MOTION TO ADJOURN MOTION TO ADJOURN

**Item One:** Adjournment

**On the motion** of Commissioner Johnson and the second of Commissioner Blair to adjourn the [October 25, 2022](#) meeting of the Board of Crawford County Commissioners at 10:24 AM and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Moody, Johnson and Blair

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners.**

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**Lisa Lusker**  
County Clerk

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**This submission completed at the Crawford County Courthouse in Girard.**

[Taken BKW 10/25/22 10:24 AM/amended BKW 10/27/2022 3:00 PM](#)