

# Board of Crawford County Commissioners

## Commissioners' Journal

2018, [SIXTEENTH](#) MEETING

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM

Girard, KS [Tuesday, March 6, 2018, 10:00 AM](#)

The Crawford County Board of Commissioners met pursuant to Kansas Statutes

Annotated Chapter 19, Article 2, Section 18 in due and regular session with open doors.

Commissioner Jeff Murphy served as the presiding officer.

Commissioner Carl Wood and Tom Moody were in attendance.

County Clerk Don Pyle and County Counselor Jim Emerson were seated with the Board.

Chairman Murphy led the pledge of allegiance.

### **UNDER THE HEADING BUSINESS FROM A PREVIOUS MEETING CONSENT AGENDA**

**On motion (18-078)** of Commissioner Moody and the second of Commissioner Murphy that the consent agenda be approved including:

1. Approval of the [March 2, 2018](#) minutes of the Board of County Commissioners.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed and the consent agenda was approved.**

### **SIGNING OF MOTIONS**

The County Clerk presented the following motions for Commissioners' signatures:

Motion 18	74	That the consent agenda be approved including: Approval of the February 27, 2018 minutes
Motion 18	75	To table the approval of the Motion of Recommendation for an Amended Conditional Use CL 18-1409 for the establishment of an event center, music center and bar and grill to be known as the Circle B Ranch for more information on fire safety issues
Motion 18	76	To approve the Tax Roll Correction, correcting an error in the assessing of a 16/20M Truck owned by Jeremy Nutter and to request a refund in the amount of \$20.44 from the 2016 tax rolls and authorize the Chairman to sign

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Motion 18	77	To approve the payment of the 2018 SEK Regional Planning Commission dues in the amount of \$8,270.10
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### **UNDER THE HEADING NEW BUSINESS**

#### **PUBLIC HEARINGS AND OPENING OF ANNOUNCED BIDS**

#### **MESSAGES FROM OTHER GOVERNMENTAL ENTITIES**

#### **MESSAGES FROM ELECTED OFFICIALS**

#### **MESSAGES FROM APPOINTED OFFICIALS**

**Item One:** Mr. Jim Vinze, IT Director addressing video equipment for taping the Commission Meetings. Mr. Vinze presented updated pricing on the video equipment. Mr. Wood asked about the time delay from the meeting adjournment to posting on the web site. Mr. Moody asked about the availability of the public being able to pull the video off of the county website and manipulating it and posting it in other places. Mr. Vinze stated that there is no way of stopping this but the county will always have the original video. The Commissioners discussed the pros and cons of videotaping the meetings. Mr. Vinze stated that the microphone for the audience is not included in the proposal at this time. The Commissioners will discuss this further and notify Mr. Vinze of their decision.

#### **MESSAGES FROM THE PUBLIC**

**Item One:** Mr. Zac Dickey, Next Generation Insurance addressed the Commission in reference to the Cyber Insurance bids. He gave some information about his proposal. Mr. Vinze stated that he is still working on the bids and is currently creating a spreadsheet with all the information on the coverages from the bids.

#### **PROCLAMATION AND ORDERS OF THE BOARD**

#### **NEW BUSINESS**

**Item One:** County Clerk Don Pyle presented an email he received from KAC asking the Commission to put together a letter of support on expansion of KanCare. Mr. Murphy was answered that KAC is asking for a letter of support from the Commission as a whole but they could also do this as individuals. The Commissioners will review the email and discuss at a later date. Mr. Pyle stated that he will contact the CEO's of the local hospitals and get their views on this issue.

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In March 2017, the Kansas Legislature sent a bill to expand KanCare to Governor Brownback for his signature. The bill would have made health coverage available to 150,000 Kansans who earn too much to qualify for KanCare under the existing limits, but too little to qualify for financial help to buy private insurance. Despite overwhelming majorities voting in support of expansion in both the Kansas House and Senate, Governor Brownback vetoed the bill.

As a result, uninsured Kansans in the coverage gap continue to be at risk, and hospitals and other providers continue to struggle with the burden of uncompensated care.

The Alliance for a Healthy Kansas is calling on county leaders and officials to add their names to this letter encouraging the 2018 Legislature to expand KanCare. We are now gathering signatures from local leaders — please be a part of this effort!

Kansas Legislature  
300 S.W. 10th St.  
Topeka, KS 66612

To: Members of the 2018 Kansas Legislature:

On behalf of county officials across Kansas, we are writing to ask that you support the expansion of KanCare during the 2018 legislative session.

We watched last year as many of you worked hard to champion this effort because you – like we do – understand expansion not only improves the health of people who call our communities their home, but it improves the overall health of our communities as well.

We understand both the economic and the personal benefits that come from making sure low-income, hardworking Kansans have health insurance. Hospitals and other health care providers have been writing off the cost of uncompensated care for years. As a result, as many as a third of our hospitals face serious financial difficulties. We cannot afford to write off the people who need this care, and we cannot afford to lose our community hospitals, which contribute so much to our local economies.

Kansas counties face growing needs for mental health services, which leads directly to increasing jail populations. Every year we go without KanCare expansion is another year of

## Board of Crawford County Commissioners

overcrowded jails and inadequate capacity for needed mental health and substance use services.

Kansas has lost billions of dollars by failing to expand KanCare over the years. We have sent our own tax money to Washington, DC, only to see it benefit the residents of other states that have had the wisdom to expand health coverage to their residents.

We can't leave the people in Kansas without the services they need. Expand KanCare, bring those tax dollars back to Kansas, and let's work together to invest in public health, public works and public safety.

Sincerely,

First Name\*

Last Name\*

ZIP\*

Email Address\*

Mobile Phone

Title\*

County\*

**Item Two:** Mr. Murphy discussed the pictures on the Road and Bridge brochures that Road and Bridge Coordinator Alyssa Edwards created and he has asked Ms. Edwards to get prices on framing the pictures for the Road & Bridge office.

**Item Three:** Mr. Moody asked about the 640<sup>th</sup> Avenue and 69 Highway intersection that was discussed on Friday with KDOT. Mr. Emerson explained what was discussed. Mr. Moody stated that he would like Mr. Emerson to draft a letter of support in lowering the speed limit through that area.

**Item Four:** Mr. Moody discussed the City of Pittsburg purchasing Westar in the City Limits of Pittsburg. Mr. Murphy stated that the Commissioners should meet with the City of Pittsburg to discuss this. Mr. Murphy stated that he will contact Mr. Jay Byers from the City of Pittsburg and ask his views on this issue. After the conclusion of the Executive Sessions, Mr. Pyle presented the commission with some property tax information on Westar's property in the city limits of Pittsburg.

### UNDER THE HEADING OLD BUSINESS

**Item One:** County Clerk Don Pyle requesting approval of the February 2018 Clerk's Report. The Commissioners discussed the changes in expenditures from January 2018 to February 2018.

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Presentation of County Clerk's Report to the Board of County Commissioners confirmation of the same report, the allowance of claims and audit authorizing the issuance of orders (warrants) in payment of the claims allowed including the approval of county payroll.

As provided by Chapter 19-608, K.S.A. 1963, the foregoing report and decision of the County Clerk of claims against Crawford County is hereby presented to your Board of County Commissioners for confirmation, and all claims specified in said report, listed in the County Warrant Register for 2018. The funds listed are all inclusive and are submitted to the Board of County Commissioners on 02/28/2018 as provided by law.

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	End of Month Accounts Payable	Monthly total Account Payable	Total Expenses For Month
30	Ambulance Service	\$69,917.94	\$27,115.51	\$97,033.45	\$17,311.36	\$33,416.02	\$130,449.47
31	Comm. Correcctions	\$20,937.69	\$16,551.54	\$37,489.23	\$12,907.63	\$12,907.63	\$50,396.86
35	Co Attny Training	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
59	Clerk Tech Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
60	Treasurer Tech Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$782.78	\$782.78
61	Reg Deeds Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
62	Land Records Tech	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
100	General Fund	\$310,348.57	\$151,841.48	\$462,190.05	\$102,219.60	\$188,167.72	\$650,357.77
107	Lower Eight Preparation	\$0.00	\$0.00	\$0.00	\$2,667.00	\$2,667.00	\$2,667.00
108	PHAP BC Pathways Grant	\$1,637.88	\$1,977.42	\$3,615.30	\$0.00	\$0.00	\$3,615.30
109	PHAP Grant	\$5,542.52	\$6,175.82	\$11,718.34	\$85.82	\$5,861.44	\$17,579.78
110	Health Dept.	\$49,494.42	\$48,328.03	\$97,822.45	\$8,885.30	\$19,373.20	\$117,195.65
111	Health & Family	\$2,088.07	\$696.63	\$2,784.70	\$394.18	\$859.52	\$3,644.22
114	Free To Know	\$4,905.88	\$3,875.91	\$8,781.79	\$123.96	\$129.40	\$8,911.19
116	HERR	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
117	Early Intervention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
118	Case Management	\$2,260.29	\$2,000.99	\$4,261.28	\$0.00	\$74.00	\$4,335.28
119	Cancer Prevention	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
121	Family Connections	\$4,876.50	\$2,912.10	\$7,788.60	\$0.00	\$0.00	\$7,788.60
122	TCM Teen Pregnancy	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
140	R&B, Spec Brg, Weed	\$89,782.84	\$39,701.53	\$129,484.37	\$6,581.65	\$89,721.86	\$219,206.23
141	Special Bridge Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$1,954.80	\$1,954.80
142	710th Maintenance	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
145	Equipment Reserve	\$0.00	\$0.00	\$0.00	\$0.00	\$1,407.17	\$1,407.17
179	Driver Improvement	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
197	Wireless Phone Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
198	Consolidated 911	\$0.00	\$0.00	\$0.00	\$1,350.76	\$75,774.77	\$75,774.77
200	Employee Benefits	\$0.00	\$348,064.57	\$348,064.57	\$9,008.94	\$10,181.94	\$358,246.51
202	Operating Reserve Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
215	Fire District #1	\$689.96	\$122.81	\$812.77	\$14,312.33	\$17,958.17	\$18,770.94
220	Fire District #2	\$1,074.17	\$195.22	\$1,269.39	\$1,936.29	\$1,936.29	\$3,205.68
222	Fire District #3	\$0.00	\$0.00	\$0.00	\$251.14	\$479.14	\$479.14
223	Fire District #4	\$0.00	\$0.00	\$0.00	\$1,862.24	\$2,089.30	\$2,089.30
241	Historical Museum	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
253	RJA reinvestment	\$2,098.78	\$2,460.32	\$4,559.10	\$0.00	\$0.00	\$4,559.10
257	Fiscal Clerk JJA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
260	JJ RJA 11th Judicial	\$16,946.32	\$13,721.47	\$30,667.79	\$2,888.09	\$4,140.98	\$34,808.77
261	Juvenile Justice JIAS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
262	Environmental LEPP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
264	Local Envrnntl. Prot.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
355	Parks & Rec	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
398	Tourism & Convention	\$5,229.47	\$5,748.89	\$10,978.36	\$51,604.59	\$68,981.59	\$79,959.95
399	Viol. Against Women	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
505	Sewer District #2	\$0.00	\$0.00	\$0.00	\$283.50	\$3,281.92	\$3,281.92
516	Sewer District #4	\$172.70	\$46.08	\$218.78	\$0.00	\$5,041.40	\$5,260.18
520	Sewer District #5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
702	Sewer Franklin Oper #3	\$0.00	\$0.00	\$0.00	\$45.54	\$957.48	\$957.48
991	Mental Health Payroll	\$219,822.25	\$226,745.45	\$446,567.70	\$0.00	\$0.00	\$446,567.70
992	Motor Vehicle Payroll	\$9,824.69	\$4,951.04	\$14,775.73	\$0.00	\$0.00	\$14,775.73
		\$817,650.94	\$903,232.81	\$1,720,883.75	\$234,719.92	\$548,145.52	\$2,269,029.27

**Add-On Checks - See Detail on Monthly Reports**

Dept. #	Dept. Name	Net Pay	Deductions Employee + Employer	Total Payroll	End of Month Accounts Payable	Monthly Total Accounts Payable	Total Expenses For Month
Add-ons	- See Detail on Reports	\$0.00	\$0.00	\$0.00	\$20,486.20	\$20,996.54	\$20,996.54

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Add On Total	\$0.00	\$0.00	\$0.00	\$20,486.20	\$20,996.54	\$20,996.54
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**Unposted Checks - See Detail on Montly Reports**

Unposted - See Detail on Reports				\$524.04	\$524.04	\$524.04
	\$0.00	\$0.00	\$0.00	\$524.04	\$524.04	\$524.04

Unpost Total

**GRAND TOTALS for Warrant Account**

**\$2,289,501.77**

**Disbursements**

Dept #	Dept. Name			Accounts Payable		Total Expenses
						\$0.00
<b>Total Disbursements</b>						<b>\$0.00</b>

The following warrant numbers are inclusive in the amounts expended above:

2/15/18	Accounts Payable Numbers	579970-580284
2/15/18	Payroll Numbers	0
2/15/18	Disbursement Numbers	0
2/15/18	Account Payable Add-on Numbers	580285
2/15/18	Payroll Add-on Numbers	0
2/28/18	Accounts Payable Numbers	580286-580535
2/28/18	Payroll Numbers	580536-580660
2/28/18	Disbursement Numbers	0
2/28/18	Account Payable Add-on Numbers	580661-580665
2/28/18	Payroll Add-on Numbers	0

The above listed report of the County Clerk of Crawford County, Kansas dated February 28, 2018 and all the claims listed and is submitted to the Board of County Commissioners. It is hereby moved by Commissioner Moody and seconded by Commissioner Wood that the said report be confirmed and listed in the County Warrant Register for 2018. The amounts are inclusive on this date submitted to the Board of County Commissioners and the County Clerk hereby authorized and ordered to issue a county order (warrant), on said claims to be payable out of the fund designated in the County Warrant Register for 2018, and listed in the said record book.

Motion carried by the following roll call vote:  
 Ayes: Commissioners: Wood, Moody, and Murphy  
 Nays:

Dated at Girard, Kansas this 2 Day of March, 2018

Chairperson [Signature]  
 Member [Signature]  
 Member [Signature]  
 Attest [Signature]

**On motion (18-079)** of Commissioner Moody and the second of Commissioner Wood to approve the February 2018 Clerk's Report as presented.

**On a Roll Call Vote.**

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**Item Two:** Mr. Pyle reminded the Commissioners about the Partners in Progress luncheon on Friday from 12 Noon to 1:30 PM at the Crimson and Gold Ballroom in the Overman Student Center. All three Commissioners stated that they will be unable to attend.

**Item Three:** Mr. Emerson addressed the Federal Fund Exchange Program. He stated that the 100 % amount is \$249,922.86 and the County will receive 75% of this amount. He presented the Request to Exchange Federal Funds.

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## REQUEST TO EXCHANGE FEDERAL FUNDS under the Federal-Aid Fund Exchange Master Agreement

Date:

County/City: Crawford

Federal Funds to Be Exchanged: \$249,922.86

Exchange Rate for 2018: \$0.75 State Funds/\$1.00 Federal Funds


The Secretary of Transportation is hereby requested to make available to the city/county State Funds in exchange for the city's/county's allotment of Federal Funds in the amount stated above. The Exchange will be made under the Terms and Conditions as set forth in the city/county's Federal Fund Exchange Master Agreement previously executed between the city/county and the Secretary. This request shall be attached to and become a part of the city/county's Federal Funds Exchange Agreement.

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature\*

 3/6/18  
Date

Typed or Printed Name

Jeff Murphy

Title

3rd District Board Chairman

*\*The representative signing this request must be authorized by law to bind the city/county to an agreement.*

**On motion (18-080)** of Commissioner Moody and the second of Commissioner Wood to approve the Request to Exchange Federal Funds and authorize the Chairman to sign.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**Item Four:** Mr. Emerson also presented Supplemental Agreement No. 1 between the Secretary of Transportation and Crawford County, Kansas. He stated that this agreement allows the County to exchange all or a portion of the County's annual allotment of Federal Funds for State Funds at the Exchange Rate.

# Board of Crawford County Commissioners

Supplemental No. 1 to  
Agreement No. 125-16

FUND EXCHANGE MASTER  
CRAWFORD COUNTY, KANSAS

## SUPPLEMENTAL AGREEMENT No. 1

This Agreement, effective as of the date signed by the Secretary or designee, is between the **Secretary of Transportation**, Kansas Department of Transportation (KDOT) (the "Secretary") and **CRAWFORD COUNTY, KANSAS** (the "County"), collectively, the "Parties."

### RECITALS:

- A. The Secretary and the County entered into Agreement No. 125-16 dated April 28, 2016, for the purpose of participating in the Secretary's voluntary Federal Fund Exchange Program (the "Original Master Agreement").
- B. The Parties now mutually desire to supplement the Original Master Agreement to reflect a change in the exchange provisions.

**NOW, THEREFORE**, the Parties agree as follows:

1. On page one (1) of the Original Master Agreement, Recital A be replaced in its entirety to read as follows:
  - A. The Secretary has authorized a voluntary Federal Fund Exchange Program under which local units of government may exchange some or all of the Federal Funds allotment by KDOT to the local unit in a specific federal fiscal year for State Funds allocated to the Secretary.
2. On page one (1) of the Original Master Agreement, Recital B be replaced in its entirety to read as follows:
  - B. The County desires to exchange all or a portion of the County's annual allotment of Federal Funds for State Funds at the Exchange Rate.
3. On page one (1) of the Original Master Agreement, Article I, paragraph 2, **Banked Funds**, be deleted and the subsequent definition paragraphs renumbered.
4. On page two (2) of the Original Master Agreement, Article I, paragraph 4, **Exchange Rate**, be replaced in its entirety to read as follows:
  4. "**Exchange Rate**" means the exchange of the County's Federal Funds allotment for State Funds at the reimbursement rate determined by the Secretary in the Fund Exchange Request.
5. On pages two (2) and three (3) of the Original Master Agreement, Article II, paragraph 3, **Exchange of Funds**, be replaced in its entirety to read as follows:
  3. **Exchange of Funds**. When the County submits a Fund Exchange Request, to use the Exchanged Funds pursuant to the Federal Fund Exchange Program, the following terms will apply to the exchange:
    - (a) The County authorizes the Secretary to retain and use the Exchanged Portion of the County's annual allotment of Federal Funds for the federal fiscal year indicated in the Fund Exchange Request in exchange for State Funds at the Exchange Rate.
    - (b) The Secretary shall reimburse the County, with State Funds, for one hundred percent (100%) of costs incurred pursuant to this Agreement, in an amount not to exceed the

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# Board of Crawford County Commissioners

Supplemental No. 1 to  
Agreement No. 125-16

Exchange Rate multiplied by the Exchanged Funds. All costs incurred in excess of the fund exchange amount will be the sole responsibility of the County.

- (c) The County understands that the Secretary may use the retained Federal Funds exchanged by the County for any federally eligible purpose or project within the State.
- (d) The Secretary will make partial payments to the County for amounts not less than \$1,000 and no more frequently than monthly. Such payments will be made after receipt of proper billing showing costs paid by the County and any reimbursement form required by KDOT.

6. Attachment A of the Original Master Agreement, is null and void, and is replaced by the attached Revised Attachment A.

**THIS SUPPLEMENTAL AGREEMENT** shall not be construed to alter, modify, or void the terms, provisions or conditions of the Original Agreement, incorporated herein by reference, except as herein specifically provided.

**IN WITNESS WHEREOF**, the Parties have caused this Supplemental Agreement to be signed by their duly authorized officers.

ATTEST:

CRAWFORD COUNTY, KANSAS

Dale P. Pyle 3/6/2018  
COUNTY CLERK (Date)

[Signature]  
CHAIRPERSON

(SEAL)

[Signature]  
MEMBER

Carl R. Wood  
MEMBER

Kansas Department of Transportation  
Secretary of Transportation

BY: \_\_\_\_\_

Catherine M. Patrick, P.E. (date)  
State Transportation Engineer

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**On motion (18-081)** of Commissioner Murphy and the second of Commissioner Moody to approve the Supplemental Agreement No. 1 between the Kansas Secretary of Transportation and Crawford County, Kansas.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

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**Item Five:** Mr. Murphy discussed the purchase of mowers. Mr. Wood discussed some discrepancies in the bids. Mr. Murphy will get more information on the mowers bids.

### **EXECUTIVE SESSION:**

**Item One:** County Counselor Jim Emerson requested an executive session for 30 minutes to discuss Non-Elected Personnel.

**On motion (18-082)** of Commissioner Murphy and the second of Commissioner Moody to recess this open session and go into a closed executive session for a period of not more than 30 minutes to discuss Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

The Commissioners went into Executive Session at 10:50 AM and reconvened the Open Session at 11:03 AM with no action taken except to go back into open session.

**Item Two:** Commissioner Carl Wood requested an executive session for 60 minutes to discuss items that would be deemed privileged in the Attorney Client Relationship.

**On motion (18-083)** of Commissioner Moody and the second of Commissioner Murphy to recess this open session and go into a closed executive session for a period of not more than 60 minutes to discuss items that would be deemed privileged in the Attorney Client Relationship and to include the Board of County Commissioners and County Counselor Jim Emerson.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

The Commissioners went into Executive Session at 11:04 AM and reconvened the Open Session at 11:20 AM with no action taken except to go back into open session.

**Item Three:** Commissioner Carl Wood requested an executive session for 30 minutes to discuss Non-Elected Personnel.

**On motion (18-084)** of Commissioner Murphy and the second of Commissioner Moody to recess this open session and go into a closed executive session for a period of not more than 30 minutes to discuss Non-Elected Personnel and to include the Board of County Commissioners, County Counselor Jim Emerson, County Clerk Don Pyle and Deputy County Clerk Larissa Bowman.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

## Board of Crawford County Commissioners

Present but not voting:

Absent or not voting:

**The motion prevailed.**

The Commissioners went into Executive Session at 11:20 AM and reconvened the Open Session at 11:40 AM with no action taken except to go back into open session.

### **UNDER THE HEADING FUTURE BUSINESS AND ANNOUNCEMENTS**

#### **FUTURE BUSINESS:**

**Item One: March 16, 2018** – Opening of Culvert Bids.

#### **ANNOUNCEMENTS:**

**Item One: March 7, 2018** – Emergency Management training for elected officials and senior officials from 10:00 AM to 12:00 Noon at the Pittsburg Fire Station #1 Building. All three Commissioners may be in attendance.

**Item Two: March 13, 2018 – 8:15 AM** Breakfast with the Kansas Board of Regents at the Frisco Event Center. All three Commissioners and the County Counselor will be in attendance.

### **UNDER THE HEADING MOTION TO ADJOURN**

#### **MOTION TO ADJOURN**

**Item One:** Adjournment

**On the motion** of Commissioner Murphy and the second of Commissioner Wood to adjourn the [March 6, 2018](#) meeting of the Board of Crawford County Commissioners at 11:45 AM and to reconvene at the next regularly scheduled time with open doors.

Yeas: Commissioners Moody, Murphy and Wood

Nays:

Present but not voting:

Absent or not voting:

**The motion prevailed.**

**In Testimony whereof, I have hereunto set my hand and caused to be affixed my official seal and submitted these minutes for the approval of the Board of Crawford County Commissioners.**

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**Don Pyle**

County Clerk

◇

**This submission completed at the Crawford County Courthouse in Girard.**

[Taken BKW 3/6/18 11:50 AM/amended BKW 3/8/16 2:30 PM](#)