

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS **Tuesday, October 25, 2022 10:00 AM**

- I. Meeting called to order**
 - a. Pledge of Allegiance

- II. Business from a previous meeting**
 - a. **Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the **October 21, 2022** minutes of the Board of County Commissioners.

 - a. **Signing of motions from the previous meeting**

Motion 22	377	That the consent agenda be approved including: Approval of the October 14, 2022 minutes and Approval of the accounts payable warrant numbers 616779 to 617020 dated October 14, 2022 in the total amount of \$393,202.16
Motion 22	378	To approve the appointment of Tabitha Gibson to the Juvenile Corrections Advisory Board (JCAB) as the general representative for Crawford County effective immediately and authorize the Chairman to sign
Motion 22	379	To approve the letter of support for General Public Transportation as requested by the Coordinated Transit District #10 and authorize the Chairman to sign
Motion 22	380	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss the EMS Department under Non-Elected Personnel and to include the Board of County Commissioners and to reconvene by 10:29 AM
Motion 22	381	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss the Health Department under Non-Elected Personnel and to include the Board of County Commissioners and to reconvene by 10:49 AM

- I. New Business**
 - a. Proclamations and orders of the Board
 - b. Messages from the Crawford County Local Board of Health
 - c. Scheduled public hearings and opening of announced bids
 - d. **Messages from the public**
 - i. Ms. Deb Brinegar American Red Cross with overview of State and County Services.

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- e. Messages from other governmental entities
 - f. Messages from elected officials
 - g. Messages from appointed officials
 - h. **New Business**
 - i. Ms. Lusker, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Mr. Blair, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Johnson, Commissioner
- II. Old Business**
- a. **Old Business**
 - i. Ms. Lusker, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Mr. Blair, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Johnson, Commissioner
- III. Future Business and Announcements**
- a. **Future Business**
 - i. **October 28, 2022 – 9:00 AM** Work Session with Mr. Mike Bodensteiner addressing overall ARPA update and ARPA child care funding.
 - b. **Announcements**
 - i. **October 27, 2022** – Candidate Forum hosted by the Morning Sun and Pittsburg Area Chamber of Commerce at 6:00 PM at the Pittsburg Law Enforcement Center. More than one Commissioner may be in attendance.
- IV. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.