

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS, **Friday, October 5, 2018, 10:00 AM**

**I. Meeting called to order**

- a. Pledge of Allegiance

**II. Business from a previous meeting**

**a. Approval of consent agenda**

- i. Consent agenda additions or deletions
  - 1. Approval of the **October 2, 2018** minutes of the Board of County Commissioners, and
  - 2. Authorizing the Chairman to sign the previous week's vouchers.

**b. Signing of motions**

Motion 18	354	That the consent agenda be approved including: Approval of the September 28, 2018 minutes
Motion 18	355	To approve the JAG Grant (Justice Assistance Grant) application
Motion 18	356	To approve payment to CFS Engineers on Invoice #38911 for Field Check Plans on Bridge #205 with a 60% fee payable in the amount of \$22,800.00 and on Invoice #39207 for the 2018 Biennial Routine Bridge Inspections in the amount of \$19,200.00

**III. New Business**

- a. Scheduled public hearings and opening of announced bids
- b. Proclamations and orders of the Board
- c. Messages from the Crawford County Local Board of Health
- d. Messages from other governmental entities
- e. Messages from appointed officials
- f. Messages from elected officials
- g. **Messages from the public**
  - i. Ryan Insurance, LLC addressing work comp quarterly loss report.
- h. **New Business**
  - i. Mr. Pyle, County Clerk
  - ii. Mr. Emerson, County Counselor
  - iii. Chairman Murphy, Commissioner
  - iv. Mr. Moody, Commissioner
  - v. Mr. Wood, Commissioner

**IV. Old Business**

- a. **Old Business**
  - i. **Mr. Pyle, County Clerk**
    - 1. Requesting approval of the September 2018 Clerk's Report

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- ii. Mr. Emerson, County Counselor
- iii. Chairman Murphy, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

### **V. Future Business and Announcements**

#### **a. Future Business**

#### **b. Announcements**

- i. **October 8, 2018** – The Courthouse will be closed in observance of Columbus Day.

### **VI. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.