

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS Tuesday, **September 10, 2019, 10:00AM.**

- I. Meeting called to order**
 - a. Pledge of Allegiance
- II. Business from a previous meeting**
 - a. **Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the **September 6, 2019** minutes of the Board of County Commissioners
 - b. **Signing of motions from the previous meeting**

Motion 19	279	That the consent agenda be approved including: Approval of the August 30, 2019 minutes
Motion 19	280	To table the Motion of Recommendation to approve a plat to be known as "Prairie View Estates" and to address this issue again in the near future.
Motion 19	281	To approve the County Counselor to advertise for bids for the lease purchase of 3 new Sheriff's vehicles.
Motion 19	282	To approve the August 2019 Clerk's Report as presented.
Motion 19	283	To approve the renewal of health insurance coverage for 2020 with Blue Cross and Blue Shield of Kansas using Option 3 as presented by the Employee Benefits Committee.
Motion 19	284	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson and to reconvene by 11:33 AM.

a

- III. New Business**
 - a. Scheduled public hearings and opening of announced bids
 - b. Proclamations and orders of the Board
 - c. Messages from the Crawford County Local Board of Health
 - d. Messages from the public
 - e. Messages from appointed officials
 - f. Messages from other governmental entities
 - g. Messages from elected officials

Board of Crawford County Commissioners

- h. **New Business**
 - i. **Mr. Pyle, County Clerk**
 - 1. **Presenting a CMB Special Event Permit Application.**
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Moody, Commissioner
 - iv. Mr. Johnson, Commissioner
 - v. Mr. Blair, Commissioner
- IV. **Old Business**
 - a. **Old Business**
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Moody, Commissioner
 - iv. Mr. Johnson, Commissioner
 - v. Mr. Blair, Commissioner
- V. **Future Business and Announcements**
 - a. **Future Business**
 - i. **September 13, 2019 – 8:00 AM** Work Session to review and sign September mid-month bills and payroll vouchers.
 - ii. **September 13, 2019 – 10:00 AM** Public Hearing on Vacating Platted Streets and Alleys in the Girard Coal Company Original Town of Radley and in the Original Town of Radley.
 - b. **Announcements**
 - i. **September 17, 2019** – City/County Luncheon beginning at 12:00 Noon at the Girard Civic Center. All three Commissioners will be in attendance.
- VI. **Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

Bayer
TWS

CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)

City or County of **Crawford**

SECTION 1 - LICENSE TYPE			
Check One: <input type="checkbox"/> New License <input type="checkbox"/> Renew License <input checked="" type="checkbox"/> Special Event Permit			
Check One:			
<input checked="" type="checkbox"/> License to sell cereal malt beverages for consumption on the premises.			
<input type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.			
SECTION 2 - APPLICANT INFORMATION			
Kansas Sales Tax Registration Number (required): 004-811408478-F01			
I have registered as an Alcohol Dealer with the TTB. <input type="checkbox"/> Yes (required for new application)			
Name of Corporation Jumpy Jump Land, LLC		Principal Place of Business 1611 W. Ledgerwood, Andover, KS 67002	
Corporation Street Address 1611 W. Ledgerwood		Corporation City Andover	State Kansas
Date of Incorporation February 10, 2016		Articles of Incorporation are on file with the Secretary of State. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Resident Agent Name Jumpy Jump Land, LLC		Phone No. 620-231-2264	
Residence Street Address 1500 E 27th Terrace		City Pittsburg	State Kansas
			Zip Code 68762
SECTION 3 - LICENSED PREMISE			
Licensed Premise (Business Location or Location of Special Event)		Mailing Address (If different from business address)	
DBA Name World Class Hunting Expo		Name World Class Hunting Exp, c/o Mick Marietta	
Business Location Address 750 S 200th Street		Address 1500 E 27th Terrace	
City Pittsburg, KS 66762	State KS	Zip 66762	City Pittsburg, KS 66762
			State KS
			Zip 66762
Business Phone No. 620-231-2264		<input type="checkbox"/> Applicant owns the proposed business location. <input checked="" type="checkbox"/> Applicant does not own the proposed business location.	
Business Location Owner Name(s) Michael S. Marietta			
SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK			
List each person and their spouse, if applicable. Attach additional pages, if necessary.			
Name Michael S. Marietta		Position Member	Date of Birth 03/04/1976
Residence Street Address 750 S 200th Street		City Pittsburg	State Kansas
			Zip Code 66762
Spouse Name Janelle Ryan-Marietta		Position n/a	Date of Birth 06/08/1978
Residence Street Address 750 S 200th Street		City Pittsburg	State Kansas
			Zip Code 66762
Name Jacob Marietta		Position Member	Date of Birth 07/11/1980
Residence Street Address 640 Wren Field St		City Andover	State Kansas
			Zip Code 67002
Spouse Name Aubrey Marietta		Position n/a	Age 05/15/1982
Residence Street Address 640 Wren Field St		City Andover	State Kansas
			Zip Code 67002
Name		Position	Date of Birth
Residence Street Address		City	State
			Zip Code
Spouse Name		Position	Age
Residence Street Address		City	State
			Zip Code

SECTION 5 – MANAGER OR AGENT INFORMATION		
My place of business or special event will be conducted by a manager or agent.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, provide the following:		
Manager/Agent Name	Phone No.	Date of Birth
Residence Street Address	City	Zip Code
Manager or Agent Spousal Information*		
Spouse Name	Phone No.	Date of Birth
Residence Street Address	City	Zip Code
SECTION 6 – QUALIFICATIONS FOR LICENSURE		
Within 2 years immediately preceding the date of this application, have any of the individuals identified in Sections 4 & 5 have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Have any of the individuals identified in Sections 4 and 5 been managers, officers, directors or stockholders owning more than 25% of the stock of a corporation which: (1) had a cereal malt beverage license revoked; or (2) was convicted of violating the Club and Drinking Establishment Act or the CMB laws of Kansas.		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
All of the individuals identified in Sections 4 & 5 are at least 21 years of age*.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
SECTION 7 – DURATION OF SPECIAL EVENT		
Start Date September 24, 2019	Time 7:00	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM
End Date October 1, 2019	Time 10:00	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM

Proceed to Section 8 on the next page.

SECTION 8 - LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: 8 1/2" by 11" drawing attached.



I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

SIGNATURE

DATE

8-29-19

FOR CITY/COUNTY OFFICE USE ONLY:

License Fee Received Amount \$ 50.00 Date 8-29-19
(\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

\$25 CMB Stamp Fee Received Date 8-29-19

Background Investigation Completed Date _____ Qualified Disqualified

Verified applicant has registered with the TTB as an Alcohol Dealer

New License Approved Valid From Date _____ to _____ By: _____

License Renewed Valid From Date _____ to _____ By: _____

Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 915 SW HARRISON STREET, TOPEKA, KS 66612.

* Applicant's spouse is not required to meet citizenship, residency or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

File

Office of the County Clerk Donald P. Pyle
Crawford County Courthouse
PO Box 249
Girard, Kansas 66743

620-724-6115
620-724-6007 fax
countyclerk@ckt.net
www.crawfordcountykansas.org



August 30, 2019

Danny Smith, Crawford County Sheriff
Michael Gayoso, Crawford County Attorney
Troy Graham, Zoning Administrator
Ms. Amy Vogel, Baker Township Clerk

To the Above-Named Official:

This is to notify your office that the following person or persons have made an application for a 2019 Special Event Cereal Malt Beverage License:

Applicant: Jumpy Jump Land, 1611 W Ledgerwood, Andover, KS 67002 **DBA World Class Hunting Expo**, 1500 E 27th Ter, Pittsburg, KS 66762
Premises: 750 S 200th St, Pittsburg, KS 66762
(For consumption on the premises)

This license will be valid starting at 7:00 AM on September 24, 2019 and ending at 10:00 PM on October 1, 2019.

Please let me know if you have any objections to this license being issued no later than September 9, 2019.

Sincerely,

Bobbi Wicker
Deputy County Clerk

Encl.