

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS, Tuesday, June 14, 2016, 10:00 AM

- I. Meeting called to order**
 - a. Pledge of Allegiance
- II. Business from a previous meeting**
 - a. **Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the **June 10, 2016** minutes of the Board of County Commissioners.
 - b. **Signing of motions**

Motion 16	196	That the consent agenda be approved including: Approval of the June 7, 2016 minutes
Motion 16	197	To approve a contribution of \$2500 to Pawprints on the Heartland to be used for the trap, neuter, and release effort for feral cats
Motion 16	198	To raise the aggregate purchasing limit on all county credit cards to \$60,000

- III. New Business For Crawford County Local Board of Health**
- IV. New Business**
 - a. Scheduled public hearings and opening of announced bids
 - b. Proclamations and orders of the Board
 - a. Messages from the public
 - b. Messages from other governmental entities
 - c. **Messages from appointed officials**
 - i. Mr. Rick Pfeiffer with follow up on the White Paper Report on the Town Hall Meetings and architect reports.
 - d. Messages from elected officials
 - e. **New Business**
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Moody, Commissioner
 - iv. Mr. Wood, Commissioner
 - v. Mr. Murphy, Commissioner
- V. Old Business**
 - a. **Old Business**
 - i. Mr. Pyle, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Chairman Moody, Commissioner

Board of Crawford County Commissioners

- iv. Mr. Wood, Commissioner
- v. Mr. Murphy, Commissioner

VI. Future Business and Announcements

a. Future Business

- i. **June 17, 2016 – 9:30 AM** Work Session on Drug and Alcohol Policy changes.
- ii. **June 21, 2016** – Mr. Mac Young, District Court Administrator presenting District Court 2017 budget request.
- iii. **June 21, 2016** – Mr. John Bellerive from Haynes Equipment Co addressing grinder pumps for Sewer District Number 4.

b. Announcements

VII. Motion for adjournment

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 4:30 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the daily agenda. Thank you. If you are an individual with special needs please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.