

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Friday, May 8, 2020 10:00 AM**

- I. Meeting called to order**
  - a. Pledge of Allegiance
- II. Business from a previous meeting**
  - a. Approval of consent agenda**
    - i. Consent agenda additions or deletions
      - 1. Approval of the **May 5, 2020** minutes of the Board of County Commissioners, and
      - 2. Authorizing the Chairman to sign the previous week's vouchers.
  - b. Signing of motions from the previous meeting**

Motion 20	198	The consent agenda be approved including: Approval of the May 1, 2020 minutes
Motion 20	199	To approve the April 2020 Clerk's Report as presented
Motion 20	200	To recess this open session and go into a closed executive session for a period of not more than 10 minutes to discuss CVB Non-Elected Personnel and to include the Board of County Commissioners and County Counselor Jim Emerson and to reconvene by 10:47 AM

- III. New Business**
  - a. Scheduled public hearings and opening of announced bid
  - b. Proclamations and orders of the Board
  - c. Messages from the Crawford County Local Board of Health
  - d. Messages from the public
  - e. Messages from appointed officials**
    - i. Crawford County Undersheriff Scott Tyrell addressing the 911 Communications Tower at Greenbush.
  - f. Messages from other governmental entities
  - g. Messages from elected officials
  - h. New Business**
    - i. Mr. Pyle, County Clerk
    - ii. Mr. Emerson, County Counselor
    - iii. Chairman Blair, Commissioner
    - iv. Mr. Moody, Commissioner
    - v. Mr. Johnson, Commissioner

## Board of Crawford County Commissioners

### **IV. Old Business**

#### **a. Old Business**

- i. Mr. Pyle, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Chairman Blair, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Johnson, Commissioner

### **V. Future Business and Announcements**

#### **a. Future Business**

#### **b. Announcements**

- i. The Courthouse will be open to the public beginning Monday, May 4, 2020 and will be open from 8:00 AM to 3:30 PM. Anyone entering the building will be screened and required to maintain a 6-foot distancing guideline. The Motor Vehicle office at the Judicial Center in Pittsburg will remain closed.
- ii. Starting May 4, 2020 there will be a drive thru VIN Inspection at the Sheriff's Department from 8:00 AM to 3:00 PM.

### **VI. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.