

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS **Friday, April 9, 2021, at 10:00 AM**

- I. Meeting called to order**
 - a. Pledge of Allegiance
- II. Business from a previous meeting**
 - a. **Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the **April 6, 2021** minutes of the Board of County Commissioners.
 - b. **Signing of motions from the previous meeting**

Motion 21	100	That the consent agenda be approved including: Approval of the March 30, 2021 minutes
Motion 21	101	To recess this open session and go into a closed executive session for a period of not more than 15 minutes to discuss the Sign Department under Non-Elected Personnel and to include the Board of County Commissioners, County Counselor Jim Emerson and Mr. Dale Shireman, Sign Department Director and to reconvene by 11:15 AM.
Motion 21	102	To approve the minimum bids for the properties to be sold at the Crawford County Tax Foreclosure Sale at 1:00 PM at Pittsburg Memorial Auditorium on April 7, 2021.

- III. New Business**
 - a. Proclamations and orders of the Board
 - b. Scheduled public hearings and opening of announced bid
 - c. **Messages from the Crawford County Local Board of Health**
 - i. **Crawford County Public Officers regarding Covid-19 Update.**
 - d. Messages from the public
 - e. Messages from appointed officials
 - f. **Messages from other governmental entities**
 - i. **Ms. Johanna O'Brien, Girard City Administrator, regarding Grant Application.**
 - g. Messages from elected officials
 - h. **New Business**
 - i. Mr. Pyle, County Clerk
 - ii. **Mr. Emerson, County Counselor**

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1. **Presenting Safehouse Quarterly Drawdown.**
 - iii. Chairman Johnson
 - iv. Mr. Blair, Commissioner
 - v. Mr. Moody, Commissioner
- IV. **Old Business**
 - a. **Old Business**
 - i. **Mr. Pyle, County Clerk**
 1. **Presenting the March 2021 Clerk's Report.**
 - ii. **Mr. Emerson, County Counselor**
 1. **Regarding CDBG-CV Grant Program.**
 - iii. Chairman Johnson, Commissioner
 - iv. Mr. Blair, Commissioner
 - v. Mr. Moody, Commissioner
- V. **Future Business and Announcements**
 - a. **Future Business**
 - b. **Announcements**
- VI. **Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.